**Montachusett Regional Vocational Technical School**

**1050 Westminster Steet**

**Fitchburg, MA 01420**

**Wednesday, November 1, 2023**

**School Committee Meeting**

**6:30 pm**

**1. Opening Items**

 A. Call to Order

 B. Pledge of Allegiance

 C. Introduction of Guests and Visitors

 D. Public Comment

 E. Approval of Minutes

**2. Superintendent-Director's Report**

 A. Superintendent-Director Update

 B. MCAS Presentation

**3. Principal's Report**

 A. Student Representative's Monthly Report

 B. Principal's Monthly Report

 C. Enrollment/Withdrawal/New Entry Report

**4. Personnel**

 A. Retirement

 B. Resignation

 C. Appointment

**5. Reports by Subcommittees**

 A. Policy - Diane Swenson Chair

 B. Capital Improvements - Diane Swenson Chair

 C. Workforce - Eric Olson Chair

 D. Student Advisory - Melanie Weeks Chair

 E. Scholarship (Ad hoc) -

 F. Meeting Recording (Ad Hoc) - William Brassard Chair

 G. Financial Planning - Eric Olson Chair

**6. Financial**

 A. Financial Statements

 B. Medical and Dental Rates 2023-2024

 C. Acceptance of FY24 Perkins Grant

 D. Result of Surplus Equipment Auction

 E. Student Activity Accounts Balance Report

**7. Communications**

 A. Teacher's Information or Proposals

 B. School Committee Chairman Report

 C. School Committee Information or Proposals

 D. School Committee Comments

 E. Correspondence/Reports

**8. Executive Session**

 A. 4: To discuss the deployment of security personnel or devices, or strategies with respect thereto

**9. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**10. Closing Items**

 A. Adjournment